• Call to Order
• Certification of Posting of Notice ................................................................. 1

• Executive Session: Section 551.074 - To deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee; or to hear a complaint or charge against an officer or employee.

1. Call to Order
  • Pledge
  • Invocation

• Consideration and Approval of an Order Canvassing Returns and Declaring Results of a Bond Election ................................................................................................. 2

• Regent Elections .................................................................................................... 9
  1. Canvass Election
  2. Oath of Office Administered – Judge Matt Sebesta
  3. Certificate of Election Issued to Newly Elected Officers
  4. Statement of Elected Officer is Completed
  5. Election of Officers

• Board Chairman Report/Comments
  1. Approval of Minutes of Regular Board meeting of April 28, 2016 .................. 14

B. Information Items
  1. Dolphin Spotlight – Faculty – Chef Leslie Bartosh ........................................... 21
  2. Dolphin Spotlight – Staff – Jessica Barrios ...................................................... 22
  3. ACC Employee Count ..................................................................................... 23
  4. Upcoming Events ........................................................................................... 24
  5. Respiratory Care Program Honored .............................................................. 25

C. Agenda items included in agenda packet:

  None
2. President’s Report

- **Citizen Inquiries**
  Time will be allotted at each regular meeting of the Board of Regents to citizen inquiries. After registering with the Board Secretary prior to the meeting, a college district resident shall have an opportunity to address the Board of Regents for the four specific purposes as designated by State laws governing opening meetings: (1) to discuss an item that appears on the agenda/notice of the meeting, (2) to make a request for specific, factual information, (3) to ask for a recitation of existing policy, (4) to redress grievances.

In accordance with State law, no deliberation, discussion, or decision will be made other than to consider a proposal to place the subject on the agenda for a subsequent meeting, unless the subject is listed on the Board agenda, in which case it may be discussed by the Board of Regents. A written response/acknowledgment will be provided from the Board of Regents. **Oral comments are limited to five minutes in length,** unless extended by a majority of the Regents by vote, and must not mention any individuals by name or position or contain any personally identifiable reference (State of Texas Opening Meeting Law). In the event, there is a charge or grievance to be made against a specific agent, employee, or student, then it shall be conducted in an Executive Session to comply with State law.

3. **Foundation Report** .......................................................................................................................................................... 26

4. **Data Report – Persistence Rate Report and Number and Percentage of Underprepared Students who Return the Following Fall Report** ............................................................................................................................................................................. 70

5. **American Cancer Society Tobacco-Free Generation Campus Initiative Grant, Hispanic Serving Institution STEM Program Grant, and Skills Development Grant - Ascend Performance Materials** ............................................................................................................................................................................. 74

6. **Waiver of Penalty and Interest Request** ............................................................................................................................................................................. 78

7. **Contract Recommendations 2016-17** ............................................................................................................................................................................. 81

8. **Personnel Actions: Director of Purchasing** ............................................................................................................................................................................. 82

9. **Theater Sound System Request for Proposals** ............................................................................................................................................................................. 86

10. **CEWD Reorganization** .................................................................................................................................................................................. 91

11. **Resale of Trust Property** .................................................................................................................................................................................. 94

    Action Item:
    1. Account # 3940-0013-000, Brazoria County suit # 93T5270

12. **Adjournment**