BOARD OF REGENTS
ALVIN COMMUNITY COLLEGE DISTRICT
3110 Mustang Road
Alvin, Texas 77511

March 24, 2016

REGULAR MEETING
OFFICIAL AGENDA
6:00 P.M.

TABLE OF CONTENTS

- Call to Order
- Certification of Posting of Notice .......................................................... 1

- Executive Session: Section 551.072 - For the purpose of deliberating the purchase, exchange, lease, or value of real property, if deliberation in an open meeting would have a detrimental effect on the position of the governmental body in negotiations with a third person. Section 551.074 - To deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee; or to hear a complaint or charge against an officer or employee.

1. Call to Order
- Pledge
- Invocation
- Board Chairman Report/Comments

1. Approval of Minutes of Special Board Meeting of February 11, 2016, Special Board Workshop of February 15, 2016 and Regular Board meeting of February 18, 2016 .............. 2

B. Information Items
1. Dolphin Spotlight – Student – Gabriel Gutierrez .......................................................... 18
2. Dolphin Spotlight – Faculty – Dr. Stephanie Haveman ............................................. 19
3. Dolphin Spotlight – Staff – Sarah Currie Harrell .................................................... 20
4. Personnel Action: TSCM: Senior Graphic Designer ................................................. 21
6. ACC Employee Count ............................................................................................. 27
7. Upcoming Events ....................................................................................................... 28

C. Agenda items included in packet:
1. Policy Manual Development - Section D

2. Student Report

3. President’s Report
- Citizen Inquiries
Time will be allotted at each regular meeting of the Board of Regents to citizen inquiries. After registering with the Board Secretary prior to the meeting, a college district resident shall have an opportunity to address the Board of Regents for the four specific purposes as designated by State laws governing opening meetings:
(1) to discuss an item that appears on the agenda/notice of the meeting, (2) to make a request for specific, factual information, (3) to ask for a recitation of existing policy, (4) to redress grievances.

In accordance with State law, no deliberation, discussion, or decision will be made other than to consider a proposal to place the subject on the agenda for a subsequent meeting, unless the subject is listed on the Board agenda, in which case it may be discussed by the Board of Regents. A written response/acknowledgment will be provided from the Board of Regents. **Oral comments are limited to five minutes in length**, unless extended by a majority of the Regents by vote, and must not mention any individuals by name or position or contain any personally identifiable reference (State of Texas Opening Meeting Law). In the event, there is a charge or grievance to be made against a specific agent, employee, or student, then it shall be conducted in an Executive Session to comply with State law.

4. **Data Report – Unduplicated Enrollment Detail Report** ................................................................. 29
5. **Proposed Reorganization of Continuing Education/Workforce Development** ............................ 33
6. **Grant submission to the Texas State Library and Archives Commission 2017 Impact Grant and to the Texas Workforce Commission 2016 Self Sufficiency Fund Grant and Fast Start III Grant** ...................................................................................................................... 36
7. **Multidisciplinary Studies Associate Degree Program** ................................................................. 40
8. **Annual Racial Profiling Data Report** ............................................................................................ 45
9. **Strategic Plan Update** .................................................................................................................. 59
10. **Contract for Purchase of Electricity** ............................................................................................ 60
12. **Faculty & Staff Contracts** .............................................................................................................. 82
13. **Financial Report Ending February 2106** ...................................................................................... 85
14. **AMENDED Order of General Election and AMENDED Bond Election Order** ................... 100
15. **Adjournment**