1. Call to Order
   • Pledge
   • Invocation

2. Board Chairman Report/Comments
   1. Approval of Minutes of Regular Board Meeting of April 23, 2015 and Minutes from Special Workshop Meeting of May 8, 2015

3. Information Items
   1. Institutional Scholarships
   2. ACC Employee Count

4. Items Included in the Agenda Packet
   (none)

5. President’s Report
   1. SGA Report, Misty Jackson and Marina Soliz

6. Citizen Inquiries
   Time will be allotted at each regular meeting of the Board of Regents to citizen inquiries. After registering with the Board Secretary prior to the meeting, a college district resident shall have an opportunity to address the Board of Regents for the four specific purposes as designated by State laws governing opening meetings: (1) to discuss an item that appears on the agenda/notice of the meeting, (2) to make a request for specific, factual information, (3) to ask for a recitation of existing policy, (4) to redress grievances.

   In accordance with State law, no deliberation, discussion, or decision will be made other than to consider a proposal to place the subject on the agenda for a subsequent meeting, unless the subject is listed on the Board agenda, in which case it may be discussed by the Board of Regents. A written response/acknowledgment will be provided from the Board of Regents. Oral comments are limited to five minutes in length, unless extended by a majority of the Regents by vote, and must not mention any individuals by name or position or contain any personally identifiable reference (State of Texas Opening Meeting Law). In the event, there is a charge or grievance to be made against a specific agent, employee, or student, then it shall be conducted in an Executive Session to comply with State law.
3. **Mission and Vision Statements** ............................................................... 11

4. **Strategic Plan Update** ........................................................................... 12
   Presentation - Dr. Nicki Harrington

5. **Facilities Master Plan** ................................................................. 15
   Presentation – Erin Machac

6. **Data Reports** .................................................................................. 23
   Persistence Rates and Out of District Information

7. **Rotary Grant – Opportunity through Life Skills and Knowledge** .......... 28

8. **Depository Contract Renewal** ......................................................... 37

9. **Organizational Charts** ..................................................................... 39

10. **Resale of Trust Property** ............................................................... 51
    Action Item:
    1. Account #4780-0042-000, Brazoria County tax suit #65822
    2. Account #7680-0024-000, Alvin Community College tax suit #34671
    3. Account #1235-0031-000, City of Alvin tax suit #21073*T02

11. **Financial Report Ending April 2015** ..................................................... 71

12. **Adjournment**