

**BOARD OF REGENTS
ALVIN COMMUNITY COLLEGE DISTRICT
3110 Mustang Road
Alvin, Texas 77511**

October 28, 2014

**REGULAR MEETING
OFFICIAL AGENDA
7:00 P.M.**

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- **Call to Order**
- **Certification of Posting of Notice** 1
- **Pledge**
- **Invocation**
- **Board Chairman Report/Comments**
 - 1. Approval of Minutes 2
 - A. Minutes of Regular Board Meeting of September 25, 2014
 - B. Information Items
 - 1. Article – “Houston Press Best Radio Station Houston 2014 – KACC” 9
 - 2. ACC Employee Count 10
 - C. Items Included in the Agenda Packet
 - 1. ACC Viewbook – “Welcome”
 - 2. ACC Pediatric and Fetal Echocardiography Symposium Brochure
 - 2. **President’s Report**
 - 1. SGA Report, Misty Jackson and Marina Soliz
 - 2. SACS COC 5-Year Interim Report

- **Citizen Inquiries**

Time will be allotted at each regular meeting of the Board of Regents to citizen inquiries. After registering with the Board Secretary prior to the meeting, a college district resident shall have an opportunity to address the Board of Regents for the four specific purposes as designated by State laws governing opening meetings: (1) to discuss an item that appears on the agenda/notice of the meeting, (2) to make a request for specific, factual information, (3) to ask for a recitation of existing policy, (4) to redress grievances.

In accordance with State law, no deliberation, discussion, or decision will be made other than to consider a proposal to place the subject on the agenda for a subsequent meeting, unless the subject is listed on the Board agenda, in which case it may be discussed by the Board of Regents. A written response / acknowledgment will be provided from the Board of Regents. Oral comments are limited to five minutes in length, unless extended by a majority of the Regents by vote, and must not mention any individuals by name or position or contain any personally identifiable reference (State of Texas Opening Meeting Law). In the event, there is a charge or grievance to be made against a specific agent, employee, or student, then it shall be conducted in an Executive Session to comply with State law.

3.	<u>Pay Date Change</u>	11
4.	<u>Exit Incentive – PARS: Presentation by Dion Papafote</u>	
5.	<u>Communications Department Panasonic Broadcast Cameras: Bid</u>	13
6.	<u>Resale of Trust Property</u>	15
	Action Item:	
	1. Account #0468-0004-287, City of Alvin tax suit #96T5067	
7.	<u>Financial Report Ending September 2014</u>	21
8.	<u>Executive Session:</u> <i>Deliberation concerning personnel pursuant to Section 551.074 of the Texas Open Meetings Act.</i>	
9.	<u>Adjournment</u>	